

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

**WOLFRAM, Markus, et al.**

Examiner: **HOOK, James F.**

Application No.: **10/542,730**

Group Art Unit: **3754**

Filed: **July 20, 2005**

Confirmation No: **8396**

For: **TUBE FOR TRANSPORTING HIGH-VISCOSITY MATERIALS**

Attorney Docket No: **3827.138**

Customer No: **41288**

**AMENDMENT C**

**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action of March 1, 2011, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.